

Atlas of the World RRHV

Un exemplaire de *Philip's Atlas of the World* est réorganisé et relié en fonction des schémas de déplacement des réfugiés du monde entier. Le livre comprend deux textes de Vahid Davar: 'Nassim's Testament', un poème épique sur le voyage d'asile onirique de deux amis de l'Iran au Royaume-Uni, et l'essai 'A Chimerical World with a Nomenclature of its Own' qui est un commentaire sur le poème. Les textes sont placés sur des pages en couvertures de survie dorées. La version persane originale de 'Nassim's Testament' est inclue dans une découpe au centre du livre. Une série d'images tirées sur papier japonais font écho à l'histoire des réfugiés.

A copy of Philip's Atlas of the World is re-ordered and re-bound according to the patterns of movement of refugees from around the world. The book includes two texts by Vahid Davar: 'Nassim's Testament', an epic poem about the oneiric asylum journey of two friends from Iran to the UK, and the essay 'A Chimerical World with a Nomenclature of its Own' which is a commentary on the poem. The texts are set into pages made from gold emergency rescue thermal blankets with separately the original Persian version of 'Nassim's Testament' in a cutout. Interspersed throughout are a series of prints by the artists on Japanese paper which provide an echo to the refugee story.

Ramin Haerizadeh, Rokni Haerizadeh
Hesam Rahmanian, & Vahid Davar

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Beneath the Dry Rush Mat

The date palm grows fresh leaves
and dries the old ones
for us, scorpions, to dwell beneath the dry rush mat
and for you honeybees
to hive around the sticky date clumps.

Shiraz, that huge date palm
raised him beneath a rush mat.
He who was born on the shrine's threshold
like the Old Testament's God
was roving in search of a house.
His mother delivered him to be lost.
So, in Shiraz
he lived the estranged lives of Quchan's Kurds and Faridan's Georgians.
Like John
he wandered in the wilderness and ate Shab-chareh Burger.
Foxes had dens and birds had nests
but he had nowhere to write.

What day was that?
In Shab-chareh Nassim told me:
'They do not want us in this city.
Have they ever invited you to a poetry night?
Come along then, we are cameleers.
Let us follow our dromedaries'
I said: 'what of the books we have hoarded?'
He said: 'They will pass into the uninvited guest's hands.
And termites will gnaw your notebooks, leaving empty covers on the shelves
They will build termitaria in the space between the wall and the spines
which four castrated oxen could not destroy.'

I said: 'where shall we go?'
He said: 'my mother's kingdom is the rendezvous for Shahid Negahban
schoolchildren.
It is called Liverpool
— meaning, I have become a stranger in a strange land.'
Then he pressed the lips of the lemon to the bread and the hamburger.
I said: 'why should we go?'
He said: 'in a nightly stone attack
will the unstoned sparrows
remain on the tree?

Is it virtuous of a sparrow to stay on a branch and fall?'
I said: 'what if we do not fly?'
— 'Woe betide us when the dust rises from the Red Mount
and piles up on Shiraz.
There will be night and armed stars
will sweep the purple horizon with a lead shower
And no trace of Sodomite soldiers
and Paramount poets and Namaazi physicians
and Qom-abad cats and date clumps
even as tiny as the specks of skin chickens peck from trash
will remain.'

O Jerusalem!
You who murdered prophets
and stoned messengers!

O Shiraz!
You who will be cast into the Inferno!
What kind of city are you, more beautiful in ruination?

Ramin Haerizadeh, Rokni Haerizadeh, & Hesam Rahamanian

Rokni Haerizadeh (n. 1978, Téhéran), Ramin Haerizadeh (n. 1975, Téhéran), et Hesam Rahamanian (n. 1980, Knoxville) vivent et travaillent ensemble depuis 2009. Leur œuvre est le fruit de l'énergie engendrée par des relations en constante évolution : entre eux, dans leur travail et dans leur environnement. De nouveaux collaborateurs, matériaux et événements vont et viennent dans cet espace. Leurs peintures, vidéos, objets et livres offrent juste ce qu'il faut pour piquer la curiosité sur les conditions de leur création.

Vahid Davar

Vahid Davar (n. 1981, Shiraz) vit en Écosse où il est chercheur doctorant en études persanes à l'université de St Andrews. Il est auteur de deux volumes de poésie très appréciés en Iran. Il est lauréat du prix Farzaneh 2022 du meilleur article sur la littérature persane.

Laurel Parker Book

Notre espace est situé à Komunuma, nouveau quartier culturel à Romainville, aux côtés des galeries Air de Paris, In Situ-Fabienne Leclerc, Galerie Sator, Jocelyn Wolff et Maëlle Galerie. La mission de la galerie LPB est de créer un lieu permettant au public de voir des livres d'artistes et de comprendre leurs spécificités. Nos expositions ponctuelles partagent un espace avec une librairie de livres d'artistes, l'atelier et la bibliothèque de Laurel Parker Book (livres d'artistes, livres photos, livres techniques). Ce lieu est ouvert à tous. Une programmation de conférences, workshop, et lancement de livres complète notre mission.

Atlas of the World

A work by Ramin Haerizadeh, Rokni Haerizadeh, Hesam Rahamanian and Vahid Davar. Selection of paintings from an on going project; «Where is Waldo?» and «Where to? Wherever it Chances», 2014 – Ongoing, Ramin Haerizadeh, Rokni Haerizadeh, and Hesam Rahamanian.

These 25 images have been curated by Vahid Davar, and reproduced for this book on Japanese paper.
«A Chimerical World with a Nomenclature of its Own», 2022 by Vahid Davar.
Nassim's Testament, by Vahid Davar.
Original text in Persian published in 2019 by Hekmat Kalameh, Iran.
English translation by Vahid Davar.
Texts edited by Robin MacKenzie.

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Flatbed UV digital printing on Mylar thermal blankets by Scanachrome.

Produced in 2022 in Romainville, Paris, France, by the gallery In Situ – Fabienne Leclerc.
A series of ten copies, with four artist's proofs.

«Beneath the Dry Rush Mat», chapter 4 of the epic poem Nassim's Testament, has been reproduced with the kind permission of the author.

The cover of the Atlas has been reproduced with hotstamping of the original die RRHV.

